

# THE POINTER CLUB

(I D NO. 1309)



Schedule of

## OPEN FIELD TRIAL MEETING

For

### POINTERS AND SETTERS ON GROUSE

Held under Kennel Club Rules and Field Trial Regulations

At

#### Reeth, Nr. Richmond, North Yorkshire

By kind permission of The Lord Bolton of Wensley

On

Monday 24<sup>th</sup> & Tuesday 25<sup>th</sup> July 2017

**JUDGES:** Mr S Robinson (2137) & Mr R Heath

**CHIEF STEWARD:** Mrs Carole Brown

**STEWARD OF THE BEAT:** I Sleightholme Esq.

**ENTRIES CLOSE** Friday 30<sup>th</sup> June 2017

**ENTRY FEES:** Members £15.00 Stg. Non-members £20.00 Stg.

**Annual Subscription:** U.K. Single £15 Joint £17 Europe £20 World £25

**PRIZE MONEY:**

1<sup>st</sup> £40, 2<sup>nd</sup> £30, 3<sup>rd</sup> £20

**Headquarters:** The George & Dragon, Aysgarth DL8 3AD 01969 663358

**Hon. Field Trial Secretary:**

Mrs Carole Brown  
Coosewartha Farm,  
Skinners Bottom, Redruth  
Cornwall

TR16 5DX Tel No 01209 890395/07812218067

## RULES AND REGULATIONS

1. Dogs entered at Kennel Club Licensed Field Trials must be registered at the Kennel Club in accordance with Kennel Club Regulations for Classification and Registration B.
2. **THE POINTER CLUB RESERVES THE RIGHT TO REFUSE ANY ENTRY.**
3. **SUBSTITUTES** can be accepted for **BITCHES IN SEASON** providing the substitute is eligible for the Stake and no reserves are standing. In every case a veterinary Certificate must be produced or the bitch made available for inspection.
4. All dogs resident outside the UK must be issued with a Kennel Club Authority to Compete number before entry to the show/event can be made. All overseas entries without an Authority to Compete number will be returned to the exhibitor/competitor.
5. If entries or nominations exceed the number of permitted runners, the right to compete in a Trial shall be decided by ballot.
6. Should circumstances so dictate the Society, in consultation with the Judges, may alter arrangements as necessary. Such changes, and the circumstances surrounding them, will be reported to The Kennel Club.
7. No modification may be made to the schedule after publication except by permission of The Kennel Club, followed by advertisement in appropriate journals if time permits before the closing of entries.
8. Judges at a Trial are prohibited from entering a dog which is recorded in their ownership or part ownership.
9. **DOGS IN CARS ON HOT DAYS.** Your dog is vulnerable and **AT RISK** if left in a vehicle in high temperatures and even on days considered slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.
10. **WELFARE OF DOGS.** An exhibitor (or competitor) whose dog is entered at a Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not knowingly put their dogs' health and welfare at risk by any action, default, omission or otherwise. A breach of this Regulation may be referred to the General Committee for disciplinary action under Kennel Club Rules and Regulations.
11. Out of respect for the generosity of our host, competitors should try to ensure their dogs are competent and are capable of maintaining the standard required.
12. Any **BITCH IN SEASON** must be removed from the Ground and from the Trial immediately.
13. **UNDER NO CIRCUMSTANCES** are dogs to be run on the Trial Grounds before the Trials. The Owner(s) of any dogs(s) so found will have his/their entries disqualified. His/their entry fee(s) forfeited, and future entries refused.
14. **THE POINTER CLUB** cannot accept responsibility for injury, loss, or damage to person or property however occasioned.
15. **ALL PERSONS** attending this meeting must consider themselves under the control of the Field Trial Secretary, Chief Steward, Stewards and Officials of the Club. Persons attending Field Trials should conduct themselves and be appropriately dressed according to the shooting fields practice and custom.
16. The sum of £2.00 per entry will be returned should any Stake be abandoned due to adverse weather conditions.
17. Photographs and videos may only be taken with the permission of the Chief Steward.

## CUPS & TROPHIES

<b>THE TOBERDONEY CUP</b>	For the winner of the Open Stake: Presented by Des McGarry.
<b>THE "MAX" TROPHY</b>	For the winner of the Open Stake for Pointers & Setters: Presented by Doris and Stanley Smith.
<b>THE DANISH TROPHY</b>	For the Best Performance by a Pointer, handled by the Owner at The Meeting: Presented by Mr N P Oleson on behalf of the Pointer Field Trial Owners in Denmark.
<b>THE CARSWELL TROPHY</b>	For the Best Performance by a Pointer, handled by the Owner, which has not won less than Reserve prize at a Championship Show in the classes of Minor Puppy to Open: Presented by the late Mrs P Badenach-Nicholson.
<b>THE FT CH ISLE OF ARRAN JUNE TROPHY</b>	For the Best Performance by a Pointer in the Open Stake for Pointers & Setters: Presented by The Lady Jean Fforde.
<b>THE ROTHBURY TROPHY</b>	For the Best Performance by a Gordon Setter at the Meeting: Presented by Dr & Mrs B G Pirie
<b>TANDREC CUP</b>	For the Best Performance by an English Setter at the Meeting: Presented by Mrs M Aitkin.
<b>THE PAARDEBERG BREEDERS TROPHY</b>	For the Breeder of the winner of the Open Pointer Stake: Presented by Mr I and Mrs P Withey
<b>THE DUAL CHAMPION FOWINGTON SLEZAK MEMORIAL TROPHY</b>	For the Handler of the winner of the Open Pointer Stake: Presented by friends.

**Dogs must gain at least a Certificate of Merit to be eligible for any Cup or Special Prize**

### ENTRY FEES:

**Owners from the republic of Ireland may pay their fees in Sterling on the morning of the stake entered.**

**Separate cheques for each entry in each stake**

**Please send s.a.e. or email address for the result of the ballot.**

**Honorary Veterinary Surgeon:  
Swale Veterinary Surgery  
Fairfield Way  
Gallowfields Trading Estate  
Richmond, N Yorks DL10 4TB  
Tel No: 01748 826600**

### THE MEET

day

Sheep Pens on Apedale Moor, Reeth 9.00 a.m. each

From Grinton follow Redmire sign off B6270 then first right (Redmire). After 2.6 miles take first right by cattle grid signed Public Bridleway. Follow track 0.7 miles to sheep pens. From Redmire follow Redmire/Grinton moorland road 1.9 miles. Turn left after first cattle grid.

Will take place at the Meet each day

### THE DRAW

**TRANSPORT/ LUNCHEON**

Owners & visitors must make their own arrangements.

### FIRST DAY – Monday 24<sup>th</sup> July 2017

*STAKE 1 OPEN POINTER STAKE for Pointers of any age (limited to 40 entries)*

### SECOND DAY- Tuesday 25<sup>th</sup> July 2017

**STAKE 2 OPEN POINTER & SETTER STAKE** for Pointers & Setters of any age (limited to 40 entries)

*Stakes 1 and 2 qualify towards the title of Field Trial Champion and towards entry in the Pointer and Setter Champion Stake*

Preference in the draw shall be given in the following order:

- Members' dogs which have gained a First, Second, or Third award in an Open Stake; or a First or two Second awards in All-Aged, Novice, or Puppy stakes.
- Non-Members' dogs as in (a) above.
- Members' dogs, which have gained other awards.
- Non-Members' dogs as in (c) above.
- Other dogs.

The foregoing awards must have been gained in a stake qualifying for entry in The Kennel Club Stud Book. If a competitor enters more than one similarly qualified dog, his first 'preferred' dog must be balloted for in the normal manner. 'Second' and subsequent dogs must then be placed in separate ballots before entries are drawn from other categories. Awards must be stated on the entry form.

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### SHOW GUNDOG WORKING CERTIFICATE

Any Pointer or Setter, which has won a Challenge Certificate under Kennel Club rules may be tested for a S.G.W.C. on payment of Members £15.00 Non-Members £20.00  
**(This will be run before the Open Pointer Stake on the first day)**

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